

Selection form for students (aged 15/16) to participate in the international project

"Bridging water: A Youth Exchange on Sustainability and Cultural Heritage in Romania and Turkey",

Mobility periods: 2 – 6 March 2026 (Romania), 20 - 24 April 2026 (Turkey)

Applicant and Contact Details

Student's Name and Surname:

Student's Class:

Student's Age:

Student's Contact Information (phone number and email address):

Parents' Contact Information (phone number and email address):

Selection Criteria and Documentation

Crt. No.	Selection Criteria	Student's Response/List of attached documents	Score Awarded	Selection Result (team member, reserve, rejected)
1.	Target language level (English) The students must rate their proficiency in the target language (for example, B1, B2, C1) and attach proof of their level of English.	(write the answer here and attach document)		
2.	The candidate's <i>Statement of Motivation</i> successfully conveys a deep personal commitment and intellectual curiosity regarding the program's offerings and cross-cultural learning. The candidate presents clear, compelling, and relevant objectives for participating in the exchange program. <i>Why do you want to participate in this European Exchange Program? What specific academic or</i>	The student answers the question in about 300 words. (attach document)		

	<i>cultural goals do you hope to achieve during the exchange?</i> (about 300 words)			
3.	The candidate's plan for representation effectively integrates their existing skills to foster cultural understanding and promote their home institution. <i>How will you represent your home country and school while abroad?</i> (Max 100 words)	The student answers the question in maximum 100 words. (attach document or write the answer here)		
4.	The candidate student possesses knowledge about creating PPTs / Prezi presentations or short films/videos. The student must submit a digital presentation on the topic " <i>Water Resources in Suceava County and Their Utilization.</i> "	(attach presentation both printed and stored on a USB stick)		
5.	The candidate student demonstrates strong critical thinking skills, effectively using evidence and structured argumentation to explore complex environmental topics. The student must submit an essay on the following topic: " <i>Challenges of water pollution and sustainable water resource management in the 21st century.</i> " (about 300 words)	(attach document)		
6.	The candidate student possesses teamwork skills. The student must attach documented examples of activities conducted in a team (e.g., class assignments, extracurricular projects, other endeavors). The submission must include specific evidence (e.g., testimonials, photos with descriptions, project outlines) that clearly attests to and defines their personal role and contributions within those mentioned teams.	(write the answer here and attach documents)		
7.	The candidate student is involved in extracurricular activities (e.g., poetry, debate, theatre, translation, inventics, robotics, volunteering, sports clubs, etc.).	The student must complete this column directly with details of their involvement and specify which document they are attaching as representative evidence for this item. (write the answer here and attach documents)		

8.	The candidate student has previously participated in other European/Erasmus mobility projects (of the college or not).	The student directly completes this column with information about the project(s) they have participated in and attaches a document representative for this item. (write the answer here and attach document)		
9.	The candidate student has the possibility of hosting a partner student from the partner school in their family. The student must attach a formal Declaration signed by both parents affirming that the family possesses the housing capacity (a safe, clean, and private room) and the ability to care for a partner foreign student from the partner school during the period 2 – 6 March 2026 .	(attach formal Declaration signed by parents)		
10.	At least one adult family member of the student is available (in terms of resources: e.g., time, ability to accompany student groups during activities held outside the CNPR premises, etc.) during the period 2 – 6 March 2026 . The student must attach the Self-declaration of one of the parents.	(attach Self-declaration of one of the parents)		

Date.....

Student's Signature.....

Mother's Signature.....

Father's Signature.....

Note.

- The maximum score is 100 points (10 points for each item).
- 10 selected participants (7 girls, 3 boys) and 2 reserve candidates (1 girl, 1 boy) will be selected.

Selected students will sign an agreement (labor protection norms, travel security, rights and obligations, etc.) with the project implementation team, valid for the duration of the project.